



**MADHA**  
Expertise | Empathy | Excellence  
**ENGINEERING COLLEGE**

**CRITERIA – 3: RESEARCH, INNOVATIONS AND EXTENSION**

**3.5: Collaboration**

**3.5.1: Number of functional MoUs/linkages with institutions/ during the last five years**

<b>List and Copies of documents indicating the functional MoUs</b>				
<b>2021-22</b>	<b>2020-21</b>	<b>2019-20</b>	<b>2018-19</b>	<b>2017-18</b>
<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>	<a href="#">View Document</a>