



**MADHA**  
Expertise | Empathy | Excellence  
**ENGINEERING COLLEGE**

**CRITERIA – 3: RESEARCH, INNOVATIONS AND EXTENSION**

**3.4: Extension Activities**

**3.4.3: Number of extension programs through organized forums including NSS with involvement of community during the last five years**

<b>EXTENSION PROGRAMS</b>				
<b>2021-22</b>	<b>2020-21</b>	<b>2019-20</b>	<b>2018-19</b>	<b>2017-18</b>
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